

ふたなり新人巫女の

秘密の祭事





そつぎよく
双玉神社

ふたなりの神様が
祀られている



毎年多くの
ふたなりの参拝客が
訪れる



お参りの鈴が
二つ吊されており
牽丸を意味している



その一方で
一般には知られていないが
ふたなり神に仕える巫女は

毎年大晦日から元日にかけて
神様に捧げる供物として
精液を搾り取る祭事を行
っていると言う：

12/31 22:00

担当する新人巫女は
強力な精力剤を飲み
椅子に拘束される

供物としての精液は
量が必要であり
途中で逃げ出すのを
防止するためである

とうとう始まった…
これから二年参りの
参拝客が増えてくるわ

ビッ



12/31 22:03



12/31 22:03

んああ!!

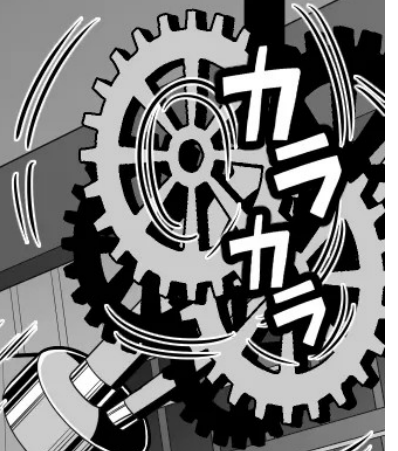
何これ...中が
オナホールみたい...

ズ
プ
プ



12/31 22:04

ああ…♡
動いちやダメええ…



ビュッ
ビュッ

12/31 22:07



12/31 22:08



12/31 22:11



12/31 22:12



その後も
参拝客が途切れることなく
朝まで絞られ続けた



せーせー

やっと朝を迎えた…
12時までだから
もう少しの辛抱よ…

んん

んん







ドクドク

ドクドク

んんんんっっ!!♡♡

ザンザンザンザン

ザンザン

あはははっ

こらダメでしょ
そんなに激しくしたら
壊れちゃうわよ

ガラガラ

ゴゴゴゴ
ゴゴゴゴ





早く帰らないと
お餅を煮ないわよー

はい…

あと4時間…

終わったら…
私も…お餅
食べるん…だ…



その後、祭事は無事に終わり
新人巫女の射精した精液は
正月の間、奉納された



The Secret Rituals

of a Futanari New Shrine Maiden

What is "Ninen-mairi"?



Japanese people go to shrines on January 1st to pay homage, praying to the gods for their goals and wishes for the year. This is usually the case, but there is also a culture where people visit the shrine from the night before, on December 31.

This is called "Ninen-mairi" (a two-year visit to a shrine).



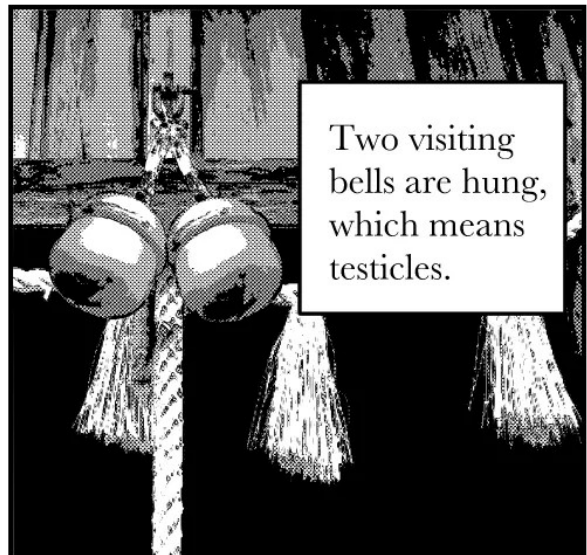


Sogyoku-shrine

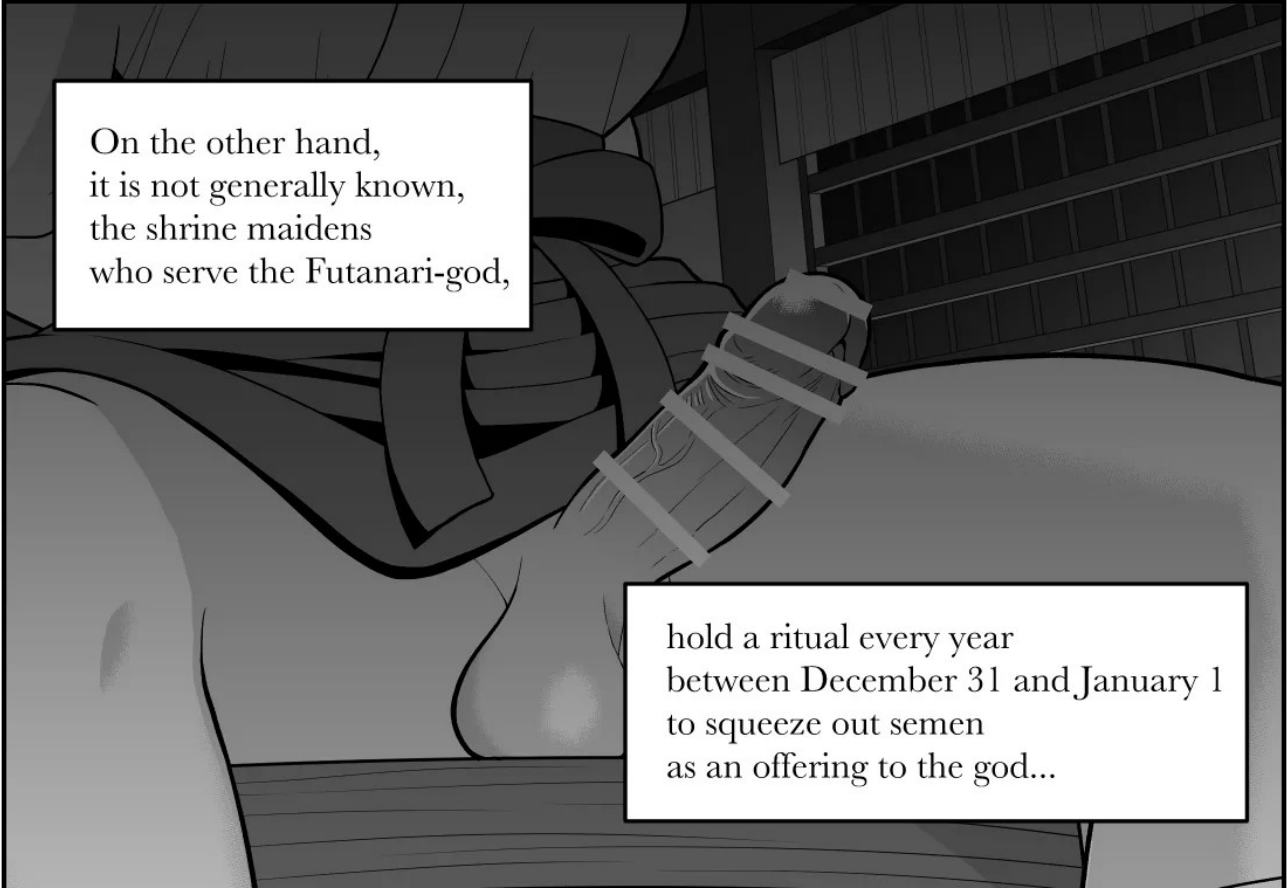
There are Futanari god is enshrined



Every year, many
Futanari-people visit



Two visiting
bells are hung,
which means
testicles.



On the other hand,
it is not generally known,
the shrine maidens
who serve the Futanari-god,

hold a ritual every year
between December 31 and January 1
to squeeze out semen
as an offering to the god...

12/31 22:00

The new shrine maiden
in charge takes a powerful aphrodisiac
and restrained to a chair.

Semen needs to be in quantity,
to prevent it from escaping in the process.

It's finally begun...
More and more people
are coming to visit for
"Ninen-mairi"

エッ



12/31 22:03



12/31 22:03

Nn...Aaa!!

It's like a...
It's like a
artificial vagina...

ズ
プ
プ



12/31 22:04



Oh...♡
Don't move...

パン
パン

カラ
カラ

ズン
ズン

12/31 22:07



The next visitor
came again...

This device
is responding to
the visitor's
movements.

If you squeezed
my penis that hard...

12/31 22:08



12/31 22:11



Oh, stop it.
I just came...

ゴゴゴ
ゴゴゴ
ゴゴゴ

カラ
カラ
カラ

ゴゴゴ
ゴゴゴ
ゴゴゴ

12/31 22:12





After that,
the visitors didn't
stop coming, and
I kept getting
squeezed
until morning

1/1 8:00

世一

It's finally morning...
It ends at midday,
so I'll have to
be patient...



Ahahaha

It's no good.
You can't go
that hard.
You'll break it

Nnnnnn 
nnn...!! 

ガランガラン

ガラン

ガラ
ガラ
ガラ



Ahahaha

Now now.
You don't
have to
ring the bell
anymore!

**Nnnn...?!
Nn~~!!**

Come on,
let's go

Nnnn
nnn...!! ♡
Nnn~~!! ♡

Oh no!
More ding-dong!
I want to
ding-dong more!





If you don't
come home soon.
I won't be able to
cook the rice cakes!

Yes...

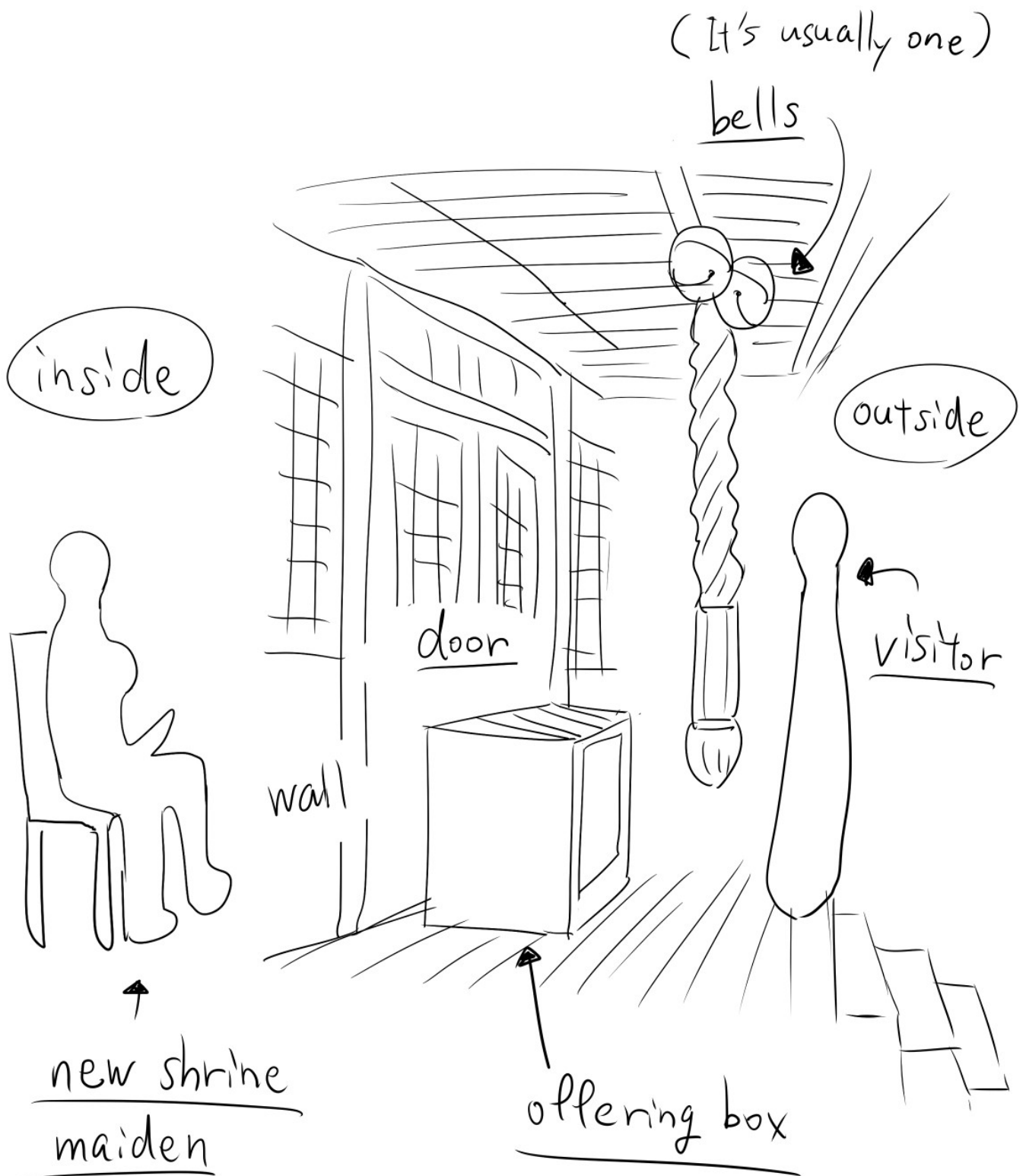
Four hours left...

When this is over...
I'm going to eat
rice cakes too...

After that, the ritual
finished without any trouble.
The ejaculated semen
of the new shrine maiden
was dedicated to the shrine
during New Year holidays.



Overall view



Visitors cannot see the inside,
and vice versa.